

## THE GOOD NEWS ACCORDING TO

*Mark*

## CHAPTER 1

**“The time is fulfilled,  
and the Kingdom of God is at hand!  
Repent, and believe in the Good News.”** 1:15

“Come  
after me,  
and I will make you into fishers for men.” 1:17

“Be quiet,  
and come out of him!” 1:25

“Let’s go elsewhere  
into the next towns,  
that I may preach there also,  
because I came out for this reason.” 1:38

“I want to.  
Be made clean.” 1:41

“See you say nothing to anybody,  
but go  
show yourself to the priest,  
and offer for your cleansing  
the things which Moses commanded,  
for a testimony to them.” 1:44

## MARK 2

**“Son,  
your sins are forgiven you.”** 2:5

“Why do you reason these things in your hearts?  
Which is easier,  
to tell the paralytic,  
‘Your sins are forgiven;’  
or to say, ‘Arise,



and take up your bed, and walk?  
 But that you may know  
 that the Son of Man  
 has authority on earth  
 to forgive sins”

2:8-10

“I tell you,  
 arise,  
 take up your mat, and  
 go to your house.”

2:11

“Follow me.”

2:14

“Those who are healthy have no need for a physician,  
 but those who are sick.  
 I came not to call the righteous,  
 but sinners to repentance.”

2:17

“Can the groomsmen fast while the bridegroom is with them?  
 As long as they have the bridegroom with them, they can't fast.  
 But the days will come  
 when the bridegroom will be taken away from them,  
 and then will they fast in that day.  
 No one sews a piece of unshrunk cloth on an old garment,  
 or else the patch shrinks and the new tears away from the old,  
 and a worse hole is made.  
 No one puts new wine  
 into old wineskins,  
 or else the new wine will burst the skins,  
 and the wine pours out,  
 and the skins will be destroyed;  
 but they put  
 new wine  
 into fresh wineskins.”

2:19-22

“Did you never read  
 what David did,  
 when he had need, and was hungry  
 – he, and those who were with him?  
 How he entered into God's house  
 when Abiathar was high priest,



and ate the show bread,  
 which is not lawful to eat except for the priests,  
 and gave also to those who were with him?"

2:25-26

"The Sabbath was made for man,  
 not man for the Sabbath.  
 Therefore the  
 Son of Man  
 is lord  
 even of the Sabbath."

2:27-28

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 M A R K 3
 

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**"Stand up."**

3:3

"Is it lawful on the Sabbath day  
 to do good, or to do harm?  
 To save a life, or to kill?"

3:4

"Stretch out your hand."

3:5

"How can Satan cast out Satan?  
 If a kingdom is divided against itself,  
 that kingdom cannot stand.  
 If a house is divided against itself,  
 that house cannot stand.  
 If Satan has risen up against himself,  
 and is divided,  
 he can't stand,  
 but has an end.

But no one can enter into the house of the strong man to plunder,  
 unless he first binds the strong man;  
 and then he will plunder his house.

Most certainly

I tell you,

all sins of the descendants of man

will be forgiven,

including their blasphemies with which they may blaspheme;

but

whoever

may blaspheme



against the Holy Spirit  
 never has forgiveness,  
 but is guilty  
 of an eternal sin”

3:23-29

“Who are my mother and my brothers?”

3:33

“Behold, my mother and my brothers!  
 For whoever does the will of God,  
 the same is my brother, and my sister, and mother.”

3:34-35

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 M A R K 4
 

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**“Listen!**

Behold,  
 the farmer went out to sow,  
 and it happened, as he sowed,  
 some seed fell by the road,  
 and the birds came and devoured it.  
 Others fell on the rocky ground,  
 where it had little soil,  
 and immediately it sprang up,  
 because it had no depth of soil.  
 When the sun had risen,  
 it was scorched;  
 and because it had no root,  
 it withered away.  
 Others fell among the thorns,  
 and the thorns grew up,  
 and choked it,  
 and it yielded no fruit.  
 Others fell into the good ground,  
 and yielded fruit,  
 growing up and increasing.  
 Some brought forth thirty times,  
 some sixty times,  
 and some one hundred times as much.”...  
 “Whoever has ears to hear, let him hear.”

4:3-8, 9

“To you is given  
 the mystery



of the Kingdom of God,  
 but to those who are outside,  
 all things are done in parables,  
 that 'seeing they may see,  
 and not perceive;  
 and hearing they may hear,  
 and not understand;  
 lest perhaps they should turn again,  
 and their sins should be forgiven them.'”

4:11-12

“Don't you understand this parable?  
 How will you understand all of the parables?  
 The farmer sows the word.  
 The ones by the road are the ones  
 where the word is sown;  
 and when they have heard,  
 immediately Satan comes,  
 and takes away the word  
 which has been sown in them.  
 These in the same way are those who are sown on the rocky places,  
 who, when they have heard the word,  
 immediately receive it with joy.  
 They have no root in themselves,  
 but are short-lived.  
 When oppression or persecution arises  
 because of the word,  
 immediately they stumble.  
 Others are those who are sown among the thorns.  
 These are those who have heard the word,  
 and the cares of this age,  
 and the deceitfulness of riches,  
 and the lusts of other things entering in  
 choke the word,  
 and it becomes unfruitful.  
 Those which were sown on the good ground  
 are those who hear the word,  
 and accept it,  
 and bear fruit,  
 some thirty times,  
 some sixty times,  
 and some one hundred times.”

4:13-20



“Is the lamp brought to be put under a basket or under a bed?  
 Isn’t it put on a stand?  
 For there is nothing hidden,  
 except that it should be made known;  
 neither was anything made secret,  
 but that it should come to light.  
 If any man has ears to hear, let him hear.”

4:21-23

“Take heed what you hear.  
 With whatever measure you measure,  
 it will be measured to you,  
 and more will be given to you who hear.  
 For whoever has,  
 to him will more be given,  
 and he who doesn’t have,  
 even that which he has  
 will be taken away from him.”

4:24-25

“The Kingdom of God is as if  
 a man should cast seed on the earth,  
 and should sleep and rise night and day,  
 and the seed should spring up and grow,  
 he doesn’t know how.  
 For the earth bears fruit:  
 first the blade,  
 then the ear,  
 then the full grain in the ear.  
 But when the fruit is ripe,  
 immediately he puts forth the sickle,  
 because the harvest has come.”

4:26-27

“How will we liken the Kingdom of God?  
 Or with what parable will we illustrate it?  
 It’s like a grain of mustard seed,  
 which, when it is sown in the earth,  
 though it is less than  
 all the seeds that are on the earth,  
 yet when it is sown,  
 grows up,  
 and becomes greater than all the herbs,  
 and puts out great branches,



so that the birds of the sky can lodge under its shadow.” 4:30-32

“Let’s go over to the other side.” 4:35

“Peace!  
Be still!” 4:39

“Why are you so afraid?  
How is it that you have no faith?” 4:40

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MARK 5

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**“Come out of the man, you unclean spirit!”** 5:8

“What is your name?” 5:9

“Go  
to your house,  
to your friends,  
and tell them  
what great things  
the Lord has done for you,  
and how he had mercy on you.” 5:19

“Who touched my clothes?” 5:30

“Daughter,  
your faith has made you well.  
Go in peace,  
and be cured  
of your disease.” 5:34

“Don’t be afraid,  
only believe.”...  
“Why do you make an uproar and weep?  
The child is not dead, but is asleep.” 5:36,39

“Talitha cumi!”...  
“Girl,  
I tell you,  
get up!” 5:41



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 MARK 6
 

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**“A prophet is not without honor,**  
 except in his own country,  
 and among his own relatives,  
 and in his own house.”

6:4

“Wherever you enter into a house,  
 stay there  
 until you depart from there.  
 Whoever will not receive you  
 nor hear you,  
 as you depart from there,  
 shake off the dust that is under your feet  
 for a testimony against them.  
 Assuredly,  
 I tell you,  
 it will be more tolerable for Sodom and Gomorrah  
 in the day of judgment than for that city!”

6:10-11

“You come apart  
 into a deserted place,  
 and rest awhile.”

6:31

“You give them something to eat.”

6:37

“How many loaves do you have?  
 Go see.”

6:38

“Cheer up!  
 It is I!  
 Don’t be afraid.”

6:50

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 MARK 7
 

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**“Well did Isaiah prophesy of you hypocrites, as it is written,**  
 ‘This people honors me with their lips,  
 but their heart is far from me.  
 But in vain do they worship me,  
 teaching as doctrines the commandments of men.’

7:6-7



“For you set aside the commandment of God,  
and hold tightly to the tradition of men—  
the washing of pitchers and cups,  
and you do many other such things.”

7:8

“Full well do you reject the commandment of God,  
that you may keep your tradition.  
For Moses said, ‘Honor your father and your mother;’  
and, ‘He who speaks evil of father or mother,  
let him be put to death.’  
But you say, ‘If a man tells his father or his mother,  
“Whatever profit you might have received from me is Corban,  
that is to say, given to God;”  
then you no longer allow him to do anything  
for his father or his mother,  
making void the word of God  
by your tradition,  
which you have handed down.  
You do many things like this.”

7:9-13

“Hear me,  
all of you,  
and understand.  
There is nothing from outside of the man,  
that going into him  
can defile him;  
but the things which proceed out of the man  
are those that defile the man.  
If anyone has ears to hear, let him hear!”

7:14-16

“Are you thus without understanding also?  
Don’t you perceive  
that whatever goes into the man from outside  
can’t defile him,  
because it doesn’t go into his heart,  
but into his stomach,  
then into the latrine, thus purifying all foods?”

7:18-19

“That which proceeds out of the man,  
that defiles the man.  
For from within,



out of the hearts of men,  
 proceed evil thoughts,  
 adulteries, sexual sins,  
 murders, thefts,  
 covetings, wickedness,  
 deceit, lustful desires,  
 an evil eye,  
 blasphemy,  
 pride, and foolishness.  
 All these evil things come from within,  
 and defile the man.”

7:20-23

“Let the children be filled first,  
 for it is not appropriate to take the children’s bread  
 and throw it to the dogs.”

7:27

“For this saying,  
 go your way.  
 The demon has gone out of your daughter.”

7:29

“Ephphatha!” . . .  
 “Be opened!”

7:34

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 MARK 8
 

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**“I have compassion**  
 on the multitude,  
 because they have stayed with me now three days,  
 and have nothing to eat.  
 If I send them away fasting to their home,  
 they will faint on the way,  
 for some of them have come a long way.”

8:2-3

“How many loaves do you have?”

8:5

“Why does this generation seek a sign?  
 Most certainly  
 I tell you,  
 no sign will be given to this generation.”

8:12



“Take heed:  
beware  
of the yeast of the Pharisees and the yeast of Herod.” 8:15

“Why do you reason that it’s because you have no bread?  
Don’t you perceive yet, neither understand?  
Is your heart still hardened?  
Having eyes,  
don’t you see?  
Having ears,  
don’t you hear?  
Don’t you remember?  
When I broke the five loaves among the five thousand,  
how many baskets full of broken pieces did you take up?” 8:17-19

“When the seven loaves fed the four thousand,  
how many baskets full of broken pieces did you take up?” 8:20

“Don’t you understand, yet?” 8:21

“Don’t enter into the village,  
nor tell anyone in the village.” 8:26

“Who do men say that I am?” 8:27

“But who do you say that I am?” 8:29

“Get behind me, Satan!  
For you have in mind not the things of God,  
but the things of men.” 8:33

“Whoever wants to come after me,  
let him deny himself,  
and take up his cross,  
and follow me.  
For whoever  
wants to save his life  
will lose it;  
and whoever  
will lose his life  
for my sake



and the sake of the Good News  
will save it.

For what does it profit a man,  
to gain the whole world,  
and forfeit his life?

For what will a man give  
in exchange for his life?

For whoever will be ashamed of me  
and of my words

in this adulterous and sinful generation,  
the Son of Man also will be ashamed of him,  
when he comes in the glory of his Father with the holy angels.”

8:34-38

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MARK 9

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**“Most certainly**

I tell you,  
there are some standing here who will in no way taste death  
until they see the Kingdom of God come with power.”

9:1

“Elijah indeed comes first, and restores all things.

How is it written  
about the Son of Man,  
that he should suffer many things  
and be despised?

But I tell you  
that Elijah has come,  
and they have also done to him whatever they wanted to,  
even as it is written about him.”

9:12-13

“What are you asking them?”

9:16

“Unbelieving generation,  
how long shall I be with you?  
How long shall I bear with you?  
Bring him to me.”

9:19

“How long  
has it been  
since this has come to him?”

9:21



“If you can believe,  
all things are possible to him who believes.” 9:23

“You mute and deaf spirit,  
I command you,  
come out of him,  
and never enter him again!” 9:25

“This kind can come out by nothing,  
except by prayer and fasting.” 9:29

“The Son of Man  
is being handed over to the hands of men,  
and they will kill him;  
and when he is killed,  
on the third day  
he will rise again.” 9:31

“What were you arguing among yourselves on the way?” 9:33

“If any man wants to be first,  
he shall be last of all,  
and servant of all.” 9:35

“Whoever receives one such little child in my name,  
receives me,  
and whoever receives me,  
doesn't receive me,  
but him who sent me.” 9:37

“Don't forbid him,  
for there is no one who will do a mighty work in my name,  
and be able quickly to speak evil of me.  
For whoever is not against us is on our side.  
For whoever will give you a cup of water to drink in my name,  
because you are Christ's,  
most certainly  
I tell you,  
he will in no way lose his reward.  
Whoever  
will cause one of these little ones who believe in me to stumble,



it would be better for him if he were thrown into the sea  
with a millstone hung around his neck.

If your hand causes you to stumble,  
cut it off.

It is better for you to enter into life maimed,  
rather than having your two hands to go into Gehenna,  
into the unquenchable fire,  
'where their worm doesn't die, and the fire is not quenched.'

If your foot causes you to stumble,  
cut it off.

It is better for you to enter into life lame,  
rather than having your two feet to be cast into Gehenna,  
into the fire that will never be quenched—  
'where their worm doesn't die, and the fire is not quenched.'

If your eye causes you to stumble,  
cast it out.

It is better for you to enter into the Kingdom of God with one eye,  
rather than having two eyes to be cast into the Gehenna of fire,  
'where their worm doesn't die, and the fire is not quenched.'

For everyone will be salted with fire,  
and every sacrifice will be seasoned with salt.

Salt is good,  
but if the salt has lost its saltiness,  
with what will you season it?

Have salt in yourselves,  
and be at peace with one another."

9:39-50

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 MARK 10
 

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### **"What did Moses command you?"**

10:3

"For your hardness of heart,  
he wrote you this commandment.  
But from the beginning of the creation,  
God made them male and female.  
For this cause  
a man will leave his father and mother,  
and will join to his wife,  
and the two will become one flesh,  
so that they are no longer two,  
but one flesh.



What therefore God has joined together,  
let no man separate.”

10:5-9

“Whoever divorces his wife,  
and marries another,  
commits adultery against her.  
If a woman herself divorces her husband,  
and marries another,  
she commits adultery.”

10:11-12

“Allow the little children to come to me!  
Don’t forbid them,  
for the Kingdom of God belongs to such as these.  
Most certainly  
I tell you,  
whoever will not receive the Kingdom of God  
like a little child,  
he will in no way enter into it.”

10:14-15

“Why do you call me good?  
No one is good  
except one – God.  
You know the commandments:  
‘Do not murder,’  
‘Do not commit adultery,’  
‘Do not steal,’  
‘Do not give false testimony,’  
‘Do not defraud,’  
‘Honor your father and mother.’”

10:18-19

“One thing you lack.  
Go,  
sell whatever you have,  
and give to the poor,  
and you will have treasure in heaven;  
and come,  
follow me,  
taking up the cross.”

10:21

“How difficult it is for those who have riches  
to enter into the Kingdom of God!”

10:23



“Children,  
 how hard is it for those who trust in riches  
 to enter into the Kingdom of God!  
 It is easier for a camel  
 to go through a needle’s eye  
 than for a rich man to enter into the Kingdom of God.”

10:24-25

“With men it is impossible,  
 but not with God,  
 for all things are possible with God.”

10:27

“Most certainly  
 I tell you,  
 there is no one who has left house,  
 or brothers, or sisters,  
 or father, or mother,  
 or wife, or children,  
 or land,  
 for my sake, and for the sake of the Good News,  
 but he will receive one hundred times more  
 now in this time,  
 houses, brothers, sisters, mothers, children, and land,  
 with persecutions;  
 and in the age to come eternal life.  
 But many who are first will be last;  
 and the last first.”

10:29-31

“Behold,  
 we are going up to Jerusalem.  
 The Son of Man  
 will be delivered  
 to the chief priests and the scribes.  
 They will condemn him to death,  
 and will deliver him to the Gentiles.  
 They will mock him,  
 spit on him,  
 scourge him, and kill him.  
 On the third day he will rise again.”

10:33-34

“What do you want me to do for you?”

10:36

“You don’t know what you are asking.



Are you able to drink the cup that I drink,  
and to be baptized with the baptism that I am baptized with?" 10:38

"You shall indeed drink the cup that I drink,  
and you shall be baptized with the baptism that I am baptized with;  
but to sit at my right hand and at my left hand  
is not mine to give,  
but for whom it has been prepared." 10:39-40

"You know  
that they who are recognized as rulers over the nations  
lord it over them,  
and their great ones exercise authority over them.  
But it shall not be so among you,  
but whoever  
wants  
to become great among you  
shall be your servant.  
Whoever of you  
wants  
to become first among you,  
shall be bondservant of all.  
For the Son of Man  
also came not to be served,  
but to serve,  
and to give his life  
as a ransom for many." 10:42-45

"Call him." 10:49

"What do you want me to do for you?" 10:51

"Go your way.  
Your faith has made you well." 10:52



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 MARK 11
 

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**“Go your way into the village that is opposite you.**

Immediately as you enter into it,  
 you will find a young donkey tied,  
 on which no one has sat.

Untie him, and bring him.

If anyone asks you, ‘Why are you doing this?’  
 say, ‘The Lord needs him;’  
 and immediately he will send him back here.”

11:2-3

“May no one ever eat fruit from you again!”

11:14

“Isn’t it written,

‘My house will be called a house of prayer for all the nations?’  
 But you have made it a den of robbers!”

11:17

“Have faith in God.

For most certainly

I tell you,

whoever may tell this mountain,  
 ‘Be taken up and cast into the sea,’  
 and doesn’t doubt in his heart,  
 but believes

that what he says is happening;  
 he shall have whatever he says.

Therefore I tell you,

all things whatever you pray and ask for,  
 believe

that you have received them,  
 and you shall have them.

Whenever you stand praying,  
 forgive,

if you have anything against anyone;  
 so that your Father, who is in heaven,  
 may also forgive you your transgressions.

But if you do not forgive,  
 neither will your Father in heaven  
 forgive your transgressions.”

11:22-26

“I will ask you one question.

Answer me,



and I will tell you  
 by what authority  
 I do these things.  
 The baptism of John –  
 was it from heaven,  
 or from men?  
 Answer me.”

11:29-30

“Neither do I tell you  
 by what authority  
 I do these things.”

11:33

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 MARK 12
 

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**“A man planted a vineyard,**  
 put a hedge around it,  
 dug a pit for the winepress,  
 built a tower,  
 rented it out to a farmer,  
 and went into another country.  
 When it was time,  
 he sent a servant to the farmer  
 to get from the farmer his share  
 of the fruit of the vineyard.  
 They took him,  
 beat him,  
 and sent him away empty.  
 Again, he sent another servant to them;  
 and they threw stones at him,  
 wounded him in the head,  
 and sent him away shamefully treated.  
 Again he sent another;  
 and they killed him;  
 and many others,  
 beating some,  
 and killing some.  
 Therefore still having one,  
 his beloved son,  
 he sent him last to them, saying,  
 ‘They will respect my son.’  
 But those farmers said among themselves,



‘This is the heir.

Come, let’s kill him, and the inheritance will be ours.’

They took him, killed him,  
and cast him out of the vineyard.

What therefore will the lord of the vineyard do?

He will come

and destroy the farmers, and will give the vineyard to others.

Haven’t you even read this Scripture:

‘The stone which the builders rejected,  
the same was made the head of the corner.

This was from the Lord,

it is marvelous in our eyes?’”

12:1-11

“Why do you test me?

Bring me a denarius, that I may see it.”

12:15

“Whose is this image and inscription?”

12:16

“Render to Caesar the things that are Caesar’s,  
and to God the things that are God’s.”

12:17

“Isn’t this because you are mistaken,  
not knowing the Scriptures,  
nor the power of God?

For when they will rise from the dead,  
they neither marry, nor are given in marriage,  
but are like angels in heaven.

But about the dead, that they are raised;  
haven’t you read in the book of Moses,  
about the Bush,

how God spoke to him, saying,

‘I am

the God of Abraham, the God of Isaac, and the God of Jacob’?

He is not the God of the dead, but of the living.

You are therefore badly mistaken.”

12:24-27

“The greatest is,

‘Hear, Israel,

the Lord our God,

the Lord is one:

you shall love the Lord your God

with all your heart,



and with all your soul,  
and with all your mind,  
and with all your strength.’

This is the first commandment.

The second is like this,

‘You shall love your neighbor as yourself.’

There is no other commandment greater than these.”

12:29-31

“You are not far from the Kingdom of God.”

12:34

“How is it that the scribes say  
that the Christ is the son of David?  
For David himself said in the Holy Spirit,  
‘The Lord said to my Lord,  
“Sit at my right hand,  
until I make your enemies the footstool of your feet.”’  
Therefore David himself calls him Lord,  
so how can he be his son?”

12:35-37

“Beware of the scribes,  
who like to walk in long robes,  
and to get greetings in the marketplaces,  
and the best seats in the synagogues,  
and the best places at feasts:  
those who devour widows’ houses,  
and for a pretense make long prayers.  
These will receive greater condemnation.”

12:38-40

“Most certainly  
I tell you,  
this poor widow  
gave more than all those who are giving into the treasury,  
for they all gave out of their abundance,  
but she,  
out of her poverty,  
gave all that she had to live on.”

12:43-44



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 MARK 13
 

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**“Do you see these great buildings?**

There will not be left here one stone on another,  
which will not be thrown down.”

13:2

“Be careful  
that no one leads you astray.  
For many will come  
in my name,  
saying,  
‘I am he!’  
and will lead many astray.

13:5-6

“When you hear of wars and rumors of wars,  
don’t be troubled.  
For those must happen,  
but the end is not yet.  
For nation will rise against nation,  
and kingdom against kingdom.  
There will be earthquakes in various places.  
There will be famines and troubles.  
These things are the beginning of birth pains.  
But watch yourselves,  
for they will deliver you up to councils.  
You will be beaten in synagogues.  
You will stand before rulers and kings  
for my sake,  
for a testimony to them.  
The Good News must first be preached to all the nations.  
When they lead you away and deliver you up,  
don’t be anxious beforehand,  
or premeditate what you will say,  
but say whatever will be given you in that hour.  
For it is not you who speak,  
but the Holy Spirit.”

13:7-11

“Brother will deliver up brother to death,  
and the father his child.  
Children will rise up against parents,  
and cause them to be put to death.



You will be hated by all men for my name's sake,  
 but he who endures to the end, the same will be saved.  
 But when you see the abomination of desolation,  
 spoken of by Daniel the prophet,  
 standing where it ought not  
 (let the reader understand),  
 then let those who are in Judea flee to the mountains,  
 and let him who is on the housetop not go down,  
 nor enter in, to take anything out of his house.  
 Let him who is in the field not return back to take his cloak.  
 But woe to those who are with child  
 and to those who nurse babies in those days!

Pray  
 that your flight won't be in the winter.  
 For in those days there will be oppression,  
 such as there has not been the like from the beginning  
 of the creation which God created  
 until now,  
 and never will be.  
 Unless the Lord had shortened the days,  
 no flesh would have been saved;  
 but for the sake of the chosen ones, whom he picked out,  
 he shortened the days.  
 Then if anyone tells you,  
 'Look,  
 here is the Christ!'  
 or,  
 'Look,  
 there!'  
 don't  
 believe it.  
 For there will arise false christs and false prophets,  
 and will show signs and wonders,  
 that they may lead astray,  
 if possible,  
 even the chosen ones.  
 But you watch."

13:12-23

"Behold, I have told you all things beforehand.  
 But in those days, after that oppression,  
 the sun will be darkened, the moon will not give its light,



the stars will be falling from the sky,  
 and the powers that are in the heavens will be shaken.  
 Then they will see the Son of Man coming in clouds  
 with great power and glory.  
 Then he will send out his angels,  
 and will gather together his chosen ones  
 from the four winds, from the ends of the earth  
 to the ends of the sky.”

13:23-27

“Now from the fig tree, learn this parable.  
 When the branch has now become tender, and puts forth its leaves,  
 you know that the summer is near;  
 even so you also, when you see these things coming to pass,  
 know that it is near, at the doors.  
 Most certainly  
 I say to you,  
 this generation will not pass away  
 until all these things happen.  
 Heaven and earth will pass away,  
 but my words will not pass away.  
 But of that day or that hour no one knows,  
 not even the angels in heaven,  
 nor the Son,  
 but only the Father.  
 Watch,  
 keep alert, and  
 pray;  
 for you don't know when the time is.”

13:28-33

“It is like a man, traveling to another country,  
 having left his house, and given authority to his servants,  
 and to each one his work,  
 and also commanded the doorkeeper to keep watch.  
 Watch therefore,  
 for you don't know  
 when the lord of the house is coming,  
 whether at evening, or at midnight,  
 or when the rooster crows, or in the morning;  
 lest coming suddenly he might find you sleeping.  
 What I tell you,  
 I tell all:  
 Watch.”

13:34-37



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 MARK 14
 

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**“Leave her alone.**

Why do you trouble her?  
 She has done a good work for me.  
 For you always have the poor with you,  
 and whenever you want to, you can do them good;  
 but you will not always have me.  
 She has done what she could.  
 She has anointed my body beforehand for the burying.  
 Most certainly  
 I tell you,  
 wherever this Good News may be preached  
 throughout the whole world,  
 that which this woman has done  
 will also be spoken of for a memorial of her.”

14:6-9

“Go into the city,  
 and there you will meet a man carrying a pitcher of water.  
 Follow him, and wherever he enters in, tell the master of the house,  
 ‘The Teacher says,  
 “Where is the guest room,  
 where I may eat the Passover with my disciples?”’  
 He will himself show you a large upper room furnished and ready.  
 Get ready for us there.”

14:13-15

“Most certainly  
 I tell you,  
 one of you will betray me—  
 he who eats with me.”

14:18

“It is one of the twelve,  
 he who dips with me in the dish.  
 For the Son of Man goes, even as it is written about him,  
 but woe to that man by whom the Son of Man is betrayed!  
 It would be better for that man if he had not been born.”

14:20-21

“Take, eat. This is my body.”

14:22

“This is my blood of the new covenant,  
 which is poured out for many.



Most certainly  
I tell you,  
I will no more drink of the fruit of the vine,  
until that day when I drink it anew in the Kingdom of God.” 14:24-25

“All of you will be made to stumble because of me tonight,  
for it is written,  
'I will strike the shepherd,  
and the sheep will be scattered.'  
However, after I am raised up,  
I will go before you into Galilee.” 14:27-28

“Most certainly  
I tell you,  
that you today, even this night,  
before the rooster crows twice,  
you will deny me three times.” 14:30

“Sit here, while I pray.” 14:32

“My soul is exceedingly sorrowful,  
even to death.  
Stay here, and watch.” 14:34

“Abba, Father,  
all things are possible to you.  
Please remove this cup from me.  
However, not what I desire,  
but what you desire.” 14:36

“Simon,  
are you sleeping?  
Couldn't you watch one hour?  
Watch  
and pray,  
that you may not enter into temptation.  
The spirit indeed is willing,  
but the flesh is weak.” 14:37-38

“Sleep on now, and take your rest.  
It is enough.



The hour has come.

Behold,  
the Son of Man is betrayed  
into the hands of sinners.

Arise,  
let us be going.  
Behold,  
he who betrays me is at hand.”

14:41-42

“Have you come out, as against a robber,  
with swords and clubs to seize me?  
I was daily with you  
in the temple teaching, and you didn’t arrest me.  
But this is so that the Scriptures might be fulfilled.”

14:48-49

“I am.  
You will see the Son of Man  
sitting at the right hand of Power,  
and coming with the clouds of the sky.”

14:62

“Before the rooster crows twice,  
you will deny me  
three times.”

14:72

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MARK 15  
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**“So you say.”**

15:2

“Eloi,  
Eloi,  
lama sabachthani?”

“My God,  
my God,  
why have you forsaken me?”

15:34



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MARK 16

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**“Go into all the world,**  
and preach the Good News to the whole creation.  
He who believes and is baptized will be saved;  
but he who disbelieves will be condemned.  
These signs will accompany those who believe:  
in my name they will cast out demons;  
they will speak with new languages;  
they will take up serpents;  
and if they drink any deadly thing,  
it will in no way hurt them;  
they will lay hands on the sick,  
and they will recover.”

16:15-18

